1		THE HONORABLE RICHARD A. JONES	
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7 8	UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON AT SEATTLE		
9	BOMBARDIER INC.,	N. 240 4542 P. V.	
10	Plaintiff,	No. 2:18-cv-1543 RAJ	
11	v.	RE-NOTE OF DEFENDANT MITSUBISHI AIRCRAFT CORPORATION AMERICA	
12 13	MITSUBISHI AIRCRAFT CORPORATION, MITSUBISHI AIRCRAFT CORPORATION AMERICA	INC.'S MOTION TO SEAL OPPOSITION TO PLAINTIFF'S MOTION FOR PRELIMINARY INJUNCTION AND SUPPORTING MATERIALS THERETO	
14 15	INC., et al.,  Defendants.	RE-NOTED ON MOTION CALENDAR: Friday, January 18, 2019	
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17	TO: THE CLERK OF THE COURT		
18	AND TO: ALL PARTIES		
19	Please take notice that Defendant Mitsubishi Aircraft Corporation America, Inc.		
20	("MITAC America") is re-noting its Motion to Seal Opposition to Plaintiff's Motion for		
21	Preliminary Injunction and Supporting Materials Thereto ("Motion", Dkt No.69). Pursuant to		
22			
23	Defendant MITAC America requests that the Court update the docket accordingly with the new		
24	noting date of January 18, 2019.		
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RE-NOTE OF DEFENDANT MITSUBISHI AIRCRAFT CORPORATION AMERICA INC.'S MOTION TO SEAL OPPOSITION (No. 2:18-cv-1543 121153-0002/142622430.1 Perkins Coie LLP 1201 Third Avenue, Suite 4900 Seattle, WA 98101-3099 Phone: 206.359.8000 Fax: 206.359.9000

1	RESPECTFULLY SUBMITTED this 2nd day of January 2019.
2	/s/ Mary Z. Gaston  Jorgy A. Biodinger, WSBA No. 25828
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9	Attorneys for Defendant Mitsubishi Aircraft Corporation America Inc.
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1 **CERTIFICATE OF SERVICE** I certify under penalty of perjury that January 2, 2019, I electronically filed the foregoing 2 with the Clerk of the Court using the CM/ECF system, which will send notification of such filing 3 4 to the email addresses indicated on the Court's Electronic Mail Notice List. 5 6 DATED this 2nd day of January 2019. /s/Mary Z. Gaston 7 Mary Z. Gaston, WSBA No. 27258 **Perkins Coie LLP** 8 1201 Third Avenue, Suite 4900 Seattle, WA 98101-3099 9 Telephone: 206.359.8000 Facsimile: 206.359.9000 10 E-mail: mgaston@perkinscoie.com 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26

CERTIFICATE OF SERVICE (No. 2:18-cv-1543 RAJ) – 1

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